ERIK L PETERSON



ERIK L PETERSO quare Da An hourlong forklift ballet held in the shadow The Picasso on Daley Plaza during the run of Industry of the Ordinary's exhibition Sic Transit Gloria Mundi, Square Dance was supported by

a generous grant by DCASE.

SQUARE DANCE Erik L. Peterson

Star Steellow

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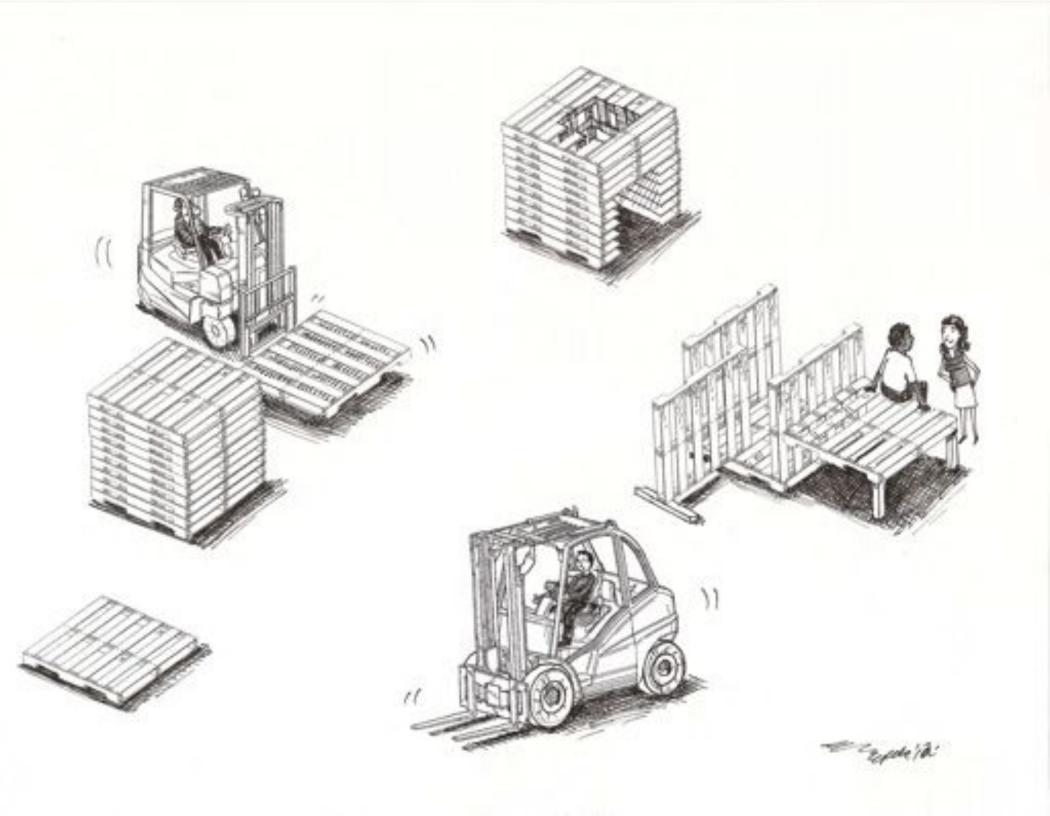
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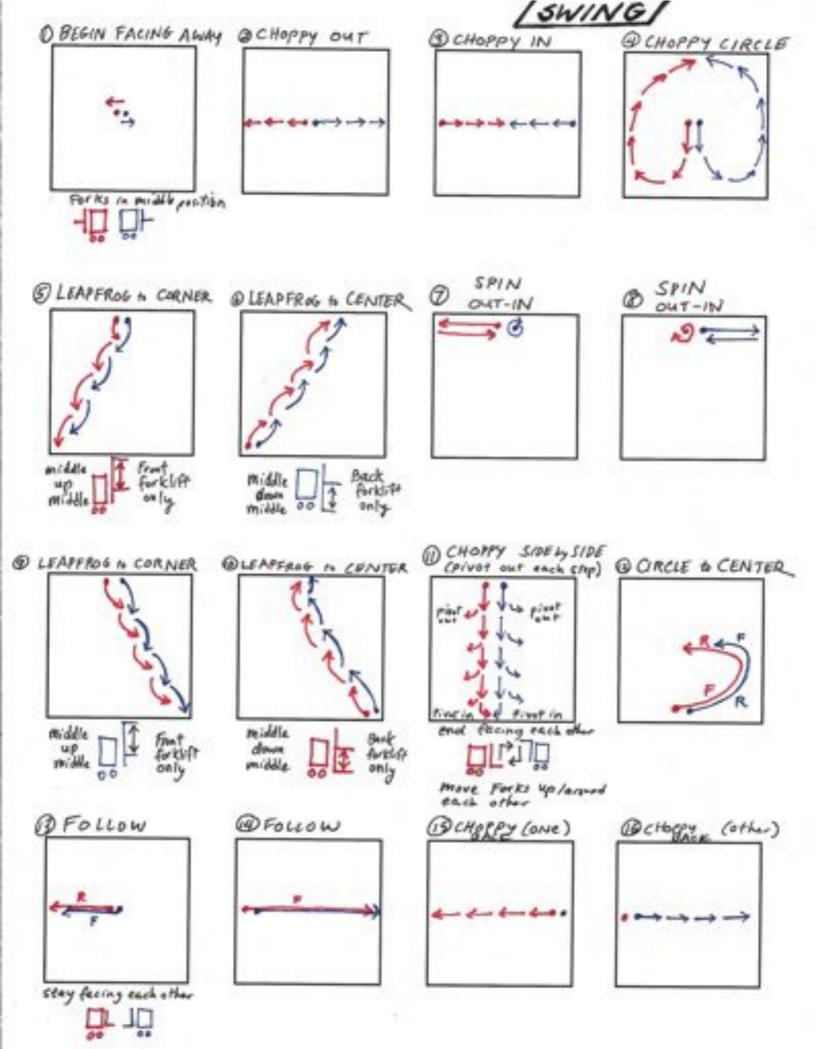
Daley Plaza, Chicago Fri. Nov. 2, 2012 5:30 - 6:30 p.m.

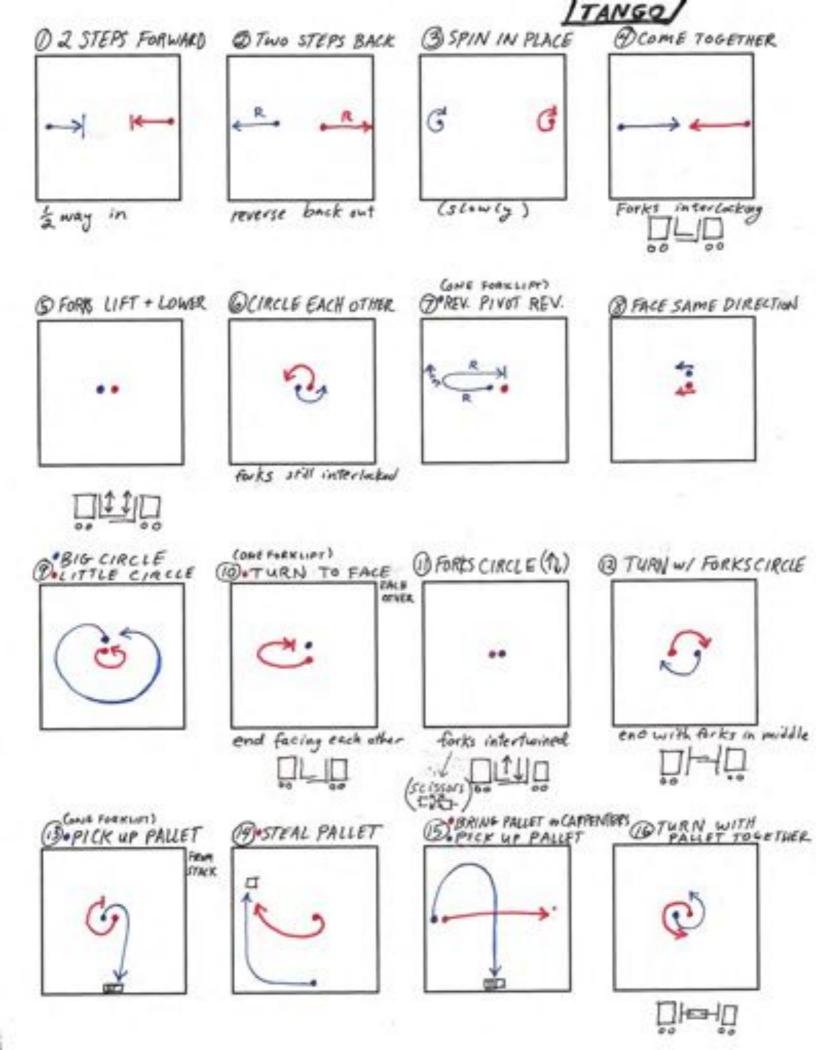
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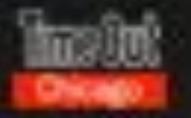
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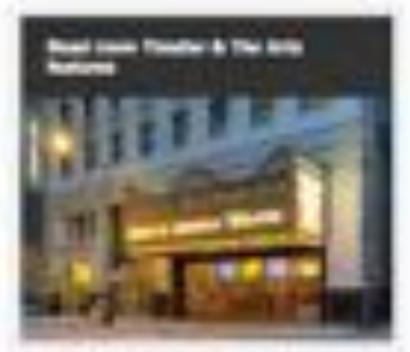
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ERIK L PETERSON



Hyde Park Kunstverein

a curatorial project I founded in 2011 with Laura Shaeffer, Jeremiah Hulsebos-Spofford and Beate Geissler. This image depicts a show we staged with Alberto Aguilar.



Hyde Park Kunstverein presente

KAGAN Radios

October 1 through November 1, 2011 opening October 1, 4p.m. - 10p.m.

For its inaugural exhibition, HPK is proud to introduce artist. George Kagan via his sturning handbuilt radios. A mashup of interwar American industry and contemporary DIY handiwork/ 1990's urban auto audio customization, Kagan's radios feel oddly hybrid - caught somewhere between a frequency we know well and one we can't quite find on the dial.



HPK is located on the 2nd Floor of S.H.o.P. (Southside Hub of Production) 5638 S. Woodlawn Avenue Chicago, IL 60537

hydeparkkunstverein@gmail.com



the BLEADER



Self-taught artist George Kagan: "That's where I learned about alienated labor"

Province by Josephan (Landon on UDI 200 12 all UNI ALL Phile

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READER



Before the nuclics serve antiticitied, Kagan barrely had rices to move around his focuse

For a man where creative life is contered on the value and pleasure of oraft, self-taught artist George Kagan memor awhile precempted with modern man production. "Ea-Static," Kagan's sole exhibit at locate the Contex for Interiore and Consider Art, features desens of the fully functional radios ha's built in his kitches since 1997, working with such relevitic materials as car parts, floor tiles, memorie cases, and uphobstery. Yet the thoughts in shared during a public discussion held at Intuit on August at tended to Focus on manufacturing and planned ubasilements.

Kagan talked with follow artist Lawra Sharfler, who hrought his works to the Upde Park Kanstverrin before they made their way to Intuit.

From an early age, he recalled, he liked to figure out how things work, building staff with his friends in his free time.

"By the time we were 12 we were going to junkpards. We got at engine and pet it in [my friend's] mean's garden. She didn't like that very much because of the sil."

Kagan, who remembers the period in the ges when radios started giving way in popularity to television, took mechanical drawing and industrial arts classes in high school and dreamed of a curver in the auto industry. But he found himself at the University of Chicago reading psychology instead. He finally coded up in destinity, a probasium he fours has become more focused on management that skill in the past few docades. "We were taught that the goal of every profession is to put itself out of business," he said. Destints learned their business from the bottom up, and their education comphasized the importance of understanding the entire process rather than a few parts of it.



Ragan kept circling back to a memory job he had working on a factory assembly line while he was in college. Naively thisking that he'd he allowed to build a piece of machinery from start to finish, he was disappointed to find that his contribution was only a small part of the process. "That's where I learned alreat alienated labor," he said. "That later because a social science paper at the University of Chicago. I get an 'K on it."

The idea of being connected to your work is intrinsic to Kagan's art. His radios are as much a political protest as anything else—a rebuke to a society vessing away from craftsmasship and satisfying labor.

"If you want something now, all you have to do is give some memory to China and they'll ship it over," Kages noted. "We're not manufacturing much in the United States. And 5 would hope that when we are manufacturing nomething, it's in a way that gives the worker satisfaction."



The redox tun the gental from electronic and ormenoidal to aimple and sturity

After the disease ico Kagao look to the gallery to print out

Mix favorite pieces. "Edon't think I can pick out just out," he said. From a simple piece with a rural aesthetic to non impired by a Louis Vaiture committee case, it was dear that Kagen cherished his radios.

"They took me back," he told the errowd, "to a time before liksew sertain things about the world that I was happing not knowing."

Tagic George-Kegen, rudies, University of Chicago. Intuit, Hyde Park Buretversin, Laura Bueffer, Ta-Hariti

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ER OCESSED EP -00 FEBRUARY 25 - JUNE 30, 2012, BY APPOINTMENT OR DŪRĪNG S.H.O.P. OPEN HOURS | F K S.H.O.P. 5638 S.W AVE. CHICAGO, IL 60637 - HTTP://SOUTHSIDEHUB.ORG/HYDE-PARK-KUNSTVEREIN/ OODLAWN BRU ARY 25, 2012



Object Reservation, 2012. Photograph by Alberto Aguilar.

Hyde Park Kunstverein is pleased to present a new work by **Alberto Aguilar**: *Object Reservation*. For this project, Aguilar has collected all-white objects from homes in Hyde Park, Chicago, and arranged them in the library of the historic Fenn House mansion. Repurposed white furniture that Aguilar has positioned throughout the library as sculptural objects will be again transformed into eating surfaces at the end of the show. Here, the owners of the white objects will be invited to collect their property and dine together. The final phase of the work incorporates audio interviews of these same Hyde Park residents playing in the installation.

Archiving and collecting objects has emerged as a vibrant form of creative practice over the past couple of decades. Dealing in the ordering and recapitulation of "stuff," *Object Reservation* functions in relation to other similar works, two major examples being Claus Oldenburg's *Mouse Museum* and *Raygun Wing*, and Karsten Bott's *Archive of Contemporary History*. Aguilar poses a major distinction with his work; he shifts the emphasis from "artist-as-collector" to "artist-as-archeologist." This archeology of community highlights not only the objects themselves, but the ephemeral nature of the relationships formed by borrowing. In Aguilar's library, the traditional borrowing relationship is reversed: objects are borrowed from the community, displayed in the library, and later returned at the end of the show.

Jean Baudrillard writes that everyday objects are in fact objects of passion that, beyond their physical presence and usual functionality, also become a mental precinct.¹ Aguilar assembles a complicated domestic mental space that nimbly places community, consumerism, and aesthetic relationships into a taut system of overlapping meanings. The objects in the installation are wide-ranging, but it is the borrowed mass-produced neoclassical bust that Aguilar positions among the other objects that provides a potential window into the entire work. The bust creates the sense that we're walking into the mythical Pandora's Box. Here, within the Cornucopia, we find that the meanings evoked by people and their things multiply: the horn of plenty might also contain the ills of the world.



¹ Baudrillard, Jean. The System of Objects. Verso, 2005.



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On Making Things Matter: Strategies For Preservation # Sito?

by Adapti Biglidan



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Humor Me Podcast #1: Kelsie Huff

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ERIK L PETERSON

Exhibitions at Chicago Artists' Coalition

Between 2011 and 2013, I staged a number of exhibitions at the Chicago Artists' coalition, including the solo project, The Middle, curated by Jessica Cochran and a group show, Locality, curated by Tempestt Hazel.

OCTOBER 12 - NOVEMBER 1, 2012



FEATURING THE WORK OF HATCH PROJECTS ARTISTS BARBARA BLACHARCZYK, ANGELA DAVIS FEGAN, ALEXANDRA LEE (ATYL) AND ERIK L. PETERSON

Curated by Tempestt Hazel

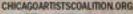
OCTOBER 12, 2012 | 6PM - 9PM OPENING RECEPTION

OCTOBER 18, 2012 | 6PM - 8PM ARTIST & CURATOR TALK

ALL EVENTS ARE FREE AND OPEN TO THE PUBLIC

UN is funded in part by the EmployMed Namese Foundation. Divings Company Tout Common Foundation: The Statistical is Devices Tourisations through the Mandeton Florid to after and Controls. Arts water Frant, Aphrenol Tourisation, The control and Darts Devicement Foundation: Mandeton Council and the spectra Coll. Wes, and the preventing of the control and Darts Devicement for Aphrenols and Responses and Responses and Responses and Responses. CHICAGO ARTISTS' COALITION 217 N. CARPENTER STREET CHICAGO, IL 60607

MONDAY-FRIDAY 9AM -5PM SATURDAY 12PM -6PM





VISUAL ARTS

NEWS & POLITICS - THE BLEADER - MUSIC - ARTS & CULTURE - FILM - FOOD & DRINK - CLASSIFIEDS - RENTALS -BONT OF CONSACT A PALL APPR COMMENT STRACOT DOPE - Several LEVE - 1548 YOU - Internal - FUS & FREE - APCINVES - INFERIOR - INFERIOR - INFERIOR BALLINGS & BORLINE | ANT CHPACE AND CO. BARRY 15, 2013 THE READERS AGENDA 🚺 Rhans 2.14. 14 flat. DO IT TODAY Tarratti - L 10.24.12 Sic transit gloria meat market Two Chicago Artists' Coalition shows chronicle the effects of time Re fran Works Western and and # Port and Void Full Despire, A Howk & a 49 Valente Darherry Gallery Halleager, GJ Scary Laily. Sarah II Millio OR SEARCH FOR ALL EVENTS 20% 01 a support from I will RIGHT NOW ON ARCEBOOK | TWITTER Thenientropy The photo I last visited the Chicago Artists' Coalition, in April. "Locality" and "like

Erik Peterson was planning to hang work linking the gallery's West Loop neighborhood to its fast wasishing connormic been incestpacking is giving way to haots art quotes and oven boster sestantents. Now Peterson is back again, with the same concernse. But this time he's got allies. "Locality," in which he shares hilling with artists Bachara Blacharoph, Argela Davis Fegan,

READER

Riall of Disappraring" Through 14/1: Mon-Pri 1 AM-5.7%. Bally approximited, Chicago Artisto Coalition, 227 W. Carpothes, htp-ppp/88888. director internet internet See.

Alexandra Lon, and ourptor Youngeett Hawl, makes Pulson Market its eachasive mane: A map pinpoints specific locations -- like Sconerry Packing and Variety Meat Company -- that inspired the art. Loc's video installation Lun Anterna justaposes laborers of the old Palton Market with rapidfive dots of Hillary Clinton is her role as America's chief diplomat-commentary, perhaps, on globalization.

Peterson offers two slick, glowing signs soping FREEH and FROEEN. But his elevernst work, Pork Lick, has disappeared. The last thing to be frozen at Palton Market Cold Storage, which has been sold for office and coude space. Fork fack was a ten-foot Peppide left to stalk on the sidewalk on opening night.

"Locality" Ets gorgeosaly with the other show up term at CMC. Acmy Kondbyr's "The Hall-of. Disappearing" is a different sort of meditation so changes that come with the passing of time. Kendler describes beracht as a "wild-forager," leat at least some of the foraging she did here was in antique stores. Displayed under bell jars, painted pervelais birds and weadheal themed desserations are overgrown with more and lickers, as if they've been so long abundoned that nature has stopped in to redain them. Nature masserts itself more showntoppingly in Therionthropy, an installation featuring a memory camping text with a pair of gold-flocked boots sitting by the contrance. The gold is meant to suggest "an approach through hely ground." Still, it's hard not to read the test, with its thick fur issuer lising, as less hallowed than elemental. Womblilet, in fast. And indeed, visitors are invited to climb in, take off their clothes, and really get back to instance.

Art Collin's Chatas avalation of

Tagic Art CHEC) Choice, Kills Peterson, Inseripsching, Barlint's Backstronk, Appelo Darts Fegar, Alexandra Let. Totopiett House, Hilberty Clasters, Pulline Mariael Cold Storage, Away Kendler, Astrophys. Lottopiety

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Halloween Fun Face-Painting Party at Generals Art Bupply 2417 M. Western Sciences, Oct. 28th, 1-5 pre value

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DISCASS ANTIETY COALITION PRESENTS

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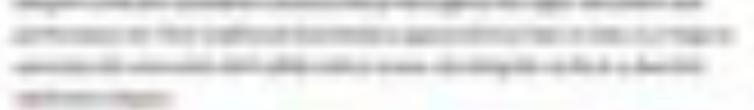
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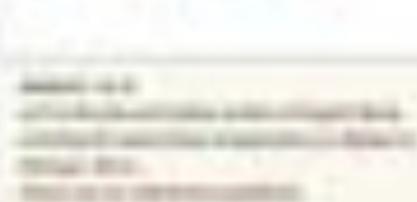


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APR.13—APR.21	AMANDA GREIVE Solo Exhibition Opening April 13, 6—9PM	
APR.22-APR.26	THE MIDDLE GREIVE+PETERSON Begins April 22	A COCHRAN
APR.27—MAY 3	ERIK PETERSON Solo Exhibition Opening April 27, 6—9PM	Curated by JESSIC

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Chicago Artists' Coalition / 217 N. Carpenter St. April 13—May 3, 2012 chicago artistscoalition.org / 312.491.8888 / Gallery Hours: M—F 9AM—5PM



VISUAL ARTS



ERIK L PETERSON



Running Room at A+D Gallery

Curated by ACRE, this exhibition featured two urban dances that I choreographed, Two Tow'n (seen in the above image) and The Large Glass Co., which was featured in the online art magazine, Composite in 2011.

ALEXANDER **STEWART**

Film Festival, among others. Alexander teaches in the School of Cinema and Interactive Media at DePaul University. He programs a nonthly screening series at Roots & Culture Therv. and is co-director



ursday, July 7, 5-8pm Slapstick Hat-trick a program of short films curated by ALEXANDER STEWART

A + D

Moleline Series of the series K Curated by ACRE June 23-July 20 2011

Columbia

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Closing Reception: Impalpable / Transportable

COLLEGE CHICAGO



A + D

art 🕂 design

ERIK PETERSON

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Thursday, June 23, 5-8pm Public Arena: Two Tow'n and What The Large Glass Company Carries (Remains to be Seen) curated by **ERIK PETERSON**

AFTS

11AM - 5PM 11AM - 8PM

ADAM FARCUS

Park neighborhood of Chicago and has held an adjunct professor position at the University of St. Francis since 2009. His work has been exhibited at the gallery 400, Chicago; University Galleries, Normal, IL; Hyde Park Arts Center, Chicago; Second Bedroom Project space, Chicago; the Urban iInstitute for Contemporary Art, Grand Rapids; and the Miami Bridge Art Fair, Miami. He has also lectured on his work at numerous venues, including the School of the Art Institute of Chicago and the performance studies international 16 conference. Adam received his M.F.A. from the University of illinois at chicago, B.F.A. from Illinois State iversity, and A.A. from Joliet Junior College.

Thursday, June 30, 5-8pm Audience Participation Forum: Feed Forms and Duck It curated by ADAM FARCUS

Chicago's artist-run alternative galleries, like its storefront theaters, are many and active, but they garner mainly the attendance and attention from the artists that show at them. This exhibition marks the first time that ACRE (Artists' Cooperative Residencies and Exhibitions), which has until now worked only with venues that serve this niche public, has been asked to partner with an institution that serves a broader audience. The ACRE artists chosen, Madeleine Bailey, Adam Farcus, Erik Peterson, and Alexander Stewart, have responded with a remarkable specificity to this condition, and explore the boundaries of it collaboratively and with individual projects set to take place over the course of several weeks in *Running Room*.

Everywhere we witness the emergence of artistic groups in which participants and spectators coincide. These groups make art for themselves—and maybe for the artists of other groups if they are ready to collaborate. This kind of participatory practice means that one can become a spectator only when one has already become an artist.

Figuring out how and when the ideas of the modern public came about, how those notions have shifted with changes in technology and culture, and understanding what it is to "serve the public," have for the past several years been topics of lively conversation in academic and institutional spheres.# One of the longest-remembered snippets of Latin wisdom to do with publics has to do with appeasing them (the *populous*) via *panem et circenses*#, or bread and circuses. Give the public the immediate gratification of coliseums and free food, and they will remain complacent. Artists and thinkers who rarely enjoy being defined with the terms *relational aesthetics* and *social practice* characteristically been known to follow the "bread" route, distributing free food to generate events. The artists in *Running Room*, explore the various aspects of the other side of public-wrangling advice of old: the circus.

Circenses is sometimes translated to "games," but can also connote the actual arenas that the ancients built, such as the Circus Maximus in Rome. The artists in this exhibition address both readings of the word. Over the course of the shows installation, they plan to enact various ludic forms in game-like performances and events, and of course they've presented, as the only "art object" in the space, an actual miniature coliseum. This gesture, absurd in the face of more efficient methods of staging conventionally used in spaces of this scale, can serve as a clear statement of intent. The artists collaborated to introduce an exploration, an investigation of the state of *real* spectacle and culture, experienced en masse, *together*, in public.

Sean Dorrence Kelly, the young chair of the philosophy department at Harvard, complains that "the world doesn't matter to us the way it used to," and endeavors to fix this familiar problem. He offers as one palliative remedy the sensation of "whooshing up"- the feeling we enjoy at a sporting event when the crowd rises to its feet as one to register a communal sense of awe and admiration before some astonishing athletic feat. We get off today, he claims, on the now-rare feeling of communal convivial wonder, of joint *feeling* that can sometimes be glimpsed in the swarming rush of giant arena sports fandom, or at political rallies, or, sometimes, at the movies.

The institution has been endlessly worried over and critiqued by artists from Daniel Buren to Temporary Services to the precocious Brad Troemel, who joins/leads the chorus of young artists foretelling the death of the institution and calling for the use of the internet to democratize art.# However, with this democratization comes an insularity that can sting. *"Whereas before, a chosen few produced images and texts for millions of readers and spectators,"* Boris Groys observes, *"millions of producers now produce texts and images for a spectator who has little to no time to read or see them."#* A+D Gallery not only throws its resources behind these artists to mitigate this solipsistic situation, but abets their detournement outside its walls.

David Foster Wallace once described we the late postmoderns as a bunch of kids who throw a party when our parents are gone only to find that we're sort of lost and despairing and bored and destructive without our parents, after while. More disturbing still, is the uneasy feeling we experience "as we start gradually to realize that parents in fact aren't ever coming back—which mean's we're going to have to be the parents."# Museums' back offices are filling with curators reared in the shadow of postmodernism. The old guard, having not left too many numbers on the refrigerator, is leaving for a never-ending dinner party. Here's hoping twe that as this transition occurs we see more institutional endorsements of risk-taking contemporary investigations and erienced engagements like the ones we look forward to in *Running Room*.

- NICK WYLIE

– Boris Groys, The Weak Universalism, 2010

Alexander Stewart suggests, when he invites us to collectively watch the magic of slapstick, that "amid the onscreen exuberance and antics, the films collectively communicate a nagging undertone that this slapstick absurdity is the last line of defense against the truly dire existential crisis of the modern world." Cinema before sync sound we nostalgically 'remember' as a truer analog for the coliseum or theater—a place where the small town public all met, congregationlike, where violent physical comedy overcame the muteness of the players. Running Room's circus promises situations and events that employ conspicuously no-tech visual stunts coming directly and sideways out of such keatonesque subversive city stunts.

> Just outside the gallery, downtown Chicago's populace will be interpolated by playful, poetic gestures enacted by Erik Peterson and Adam Farcus. You might miss the fact that the glass that those two men are carrying is actually two-way mirror glass, or that those pigeons are coming to dine as if at a round table. While these strategies all nod to a sort of situationism, slapstick, and other mid-20th century tropes, this show is not interested the anachronisms that beleaguer the walls of Chicago apartment galleries and Chelsea clearing houses, where neo-modern formalism is taking its licks and its paychecks. This show takes its licks to the institutions walls. Madeleine Bailey's ongoing performative installation invites visitors to lick the walls A+D Gallery, in an almost affectionate gesture, to magically produce strips of color that adorns the white space. None of the artists seem to seek unt lic to subvert the systems that they're engaging with outright, the instead seem to playfully challenge the limits of a new guardian.

NICK WYLIE

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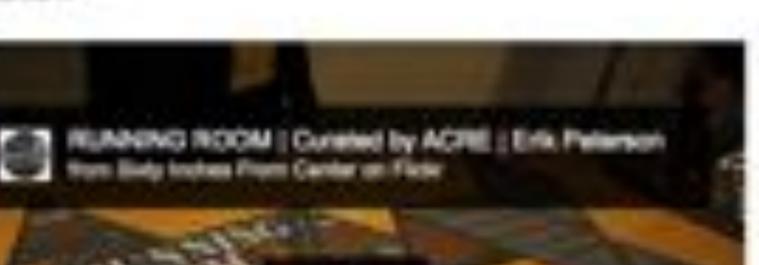
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COMPOSITE No. 4 Doppelganger

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Composite is a Chicago-based quarterly electronic magazine showcasing the work of artists from multiple disciplines, each issue focusing around a specific theme.

All artwork and literature is property of contributing artists.

All layout, design, and other content is property of Composite, 2011.

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$\{02\}$ COMPOSITE

We decided on the theme for this issue somewhere around six months ago. We'd only put out two full issues at that point and we were in the midst of working on our third. As a group, we'd finally settled on an identity we would be proud of—an identity that was unmistakably Composite. At the time, Doppelganger was little more than a clever idea and homage to a show a few of the Composite Editors had put on during their time studying at the University of Illinois at Chicago. For a long time, we weren't sure what to expect. And then, after Kith & Kin went to print, we started putting it together...

Once we began writing our theme statement, we started to realize that the doppelganger was a dramatically darker topic than we originally thought. Focusing almost exclusively on the imminent mortality of man, we started to question if this was the direction we wanted our magazine to go in.

There is an old idiom in writing—and probably in any art form, for that matter. It is the point where, "the story begins to write itself." It breathes, its characters move about through rooms and scenes constructed by the mind's eye, thinking on their own, acting on their own. For those that have experienced this phenomenon, the loss of control is frightening. And yet, it is also exhilarating. It is the moment of inspiration when the Creator becomes simply the vehicle through which the story, photograph, or painting unfolds on its own, as if it were a noncorpum entity just waiting to be plucked out of the ether and placed on paper. We were anxious at the unknown, but we had to push on.

So with a little bit of courage – courage supplied by each others' support and faith in our little project—we did push on. And whether or not Composite has taken on a life of its own has yet to be determined; but, I dare say, we're ready for it.

Sincerely,

Zach and Joey

Erik Peterson

What the Large Glass Company Carries (Remains to be Seen)



5 workers, 2 panes of tempered two-way mirror glass, coveralls, patches, glass-handling gloves, Carrymate Grips Each glass 48" x 72" Performed on June 23, 2011

$\{22\}$ COMPOSITE



Two pairs of workers carry two four-bysix foot sheets of glass in parallel along downtown city sidewalks and crossing streets, reflecting the humorous trope of early slapstick cinema. These sheets of glass, however, are two-way mirrors, within which passers-by may accidentally walk. *Caught within the mirroring,* these pedestrians are reflected infinitely to themselves, while they are observed through the glass by all who walk outside the panes.

Erik Peterson

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$\{24\}$ composite





ERIK L PETERSON

INTERSTATE

Inner State

I built Inner State as my final graduate project at the University of Illinois at Chicago in 2010. The project was featured on the cover of the University's magazine later that year.

INNER STATE



ERIK PETERSON

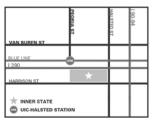
INNER STATE

a project by Erik Peterson

Sunday, May 2 - Monday, May 3

Harrison Field

on the corner of Halsted & Harrison



Directions:

From Art Chicago:

Cross river, enter Clark & Lake Blue Line subway stop. *CTA:*

Take the Blue Line to UIC-Halsted.

University of Illinois at Chicago

Summer 2010

College of Architecture and the Arts



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